

# Committee of Council Regular Minutes

Council Chambers, 3<sup>rd</sup> Floor City Hall, 2580 Shaughnessy Street, Port Coquitlam, BC **Tuesday, March 12, 2019** 

Present:

Absent:

Chair – Mayor West Councillor Darling Councillor Dupont Councillor McCurrach Councillor Penner Councillor Pollock Councillor Washington

#### Meeting Notes:

- Under Section 90 of the Community Charter (see Sec 10), the meeting was closed to the public at 2:22 p.m. and reconvened at 5:00 p.m.
- The meeting recessed at 5:45 p.m. and reconvened at 8:28 p.m.

#### 1. CALL TO ORDER

The meeting was called to order at 2:00 p.m.

## 2. ADOPTION OF THE AGENDA

#### 2.1 Adoption of the Agenda

Moved - Seconded:

That the March 12, 2019, Regular Committee of Council Meeting Agenda be adopted with the following changes:

- Addition of Section 90(1) i) for Section 10, Item 4.1; and
- Section 10 Resolution to Close, to follow Item 6.1.

Carried

## 3. CONFIRMATION OF MINUTES

#### 3.1 Minutes of Committee of Council

Moved - Seconded:

That the minutes of the following Committee of Council Meetings be adopted:

• February 26, 2019, Regular Committee of Council Meeting.

Carried

## 4. DELEGATIONS

## 4.1 Burrard Inlet Marine Enhancement Society

Aniela Guzilowski, a Salmon Enhancement Volunteer, gave a presentation and requested support from the City for a school awareness art project, a pilot project of Tena-Cycle cigarette butt recycling receptacles and social media support for public education campaigns.

## 5. PUBLIC INPUT OPPORTUNITY

5.1 Coach House Development Permit Application – 1653 Lincoln Avenue No public comments.

#### 6. REPORTS

## 6.1 Rezoning Application to Increase Child Care Capacity - 2255 Wilson Avenue

Moved - Seconded:

That Committee of Council recommend to Council that:

- 1. The Zoning Bylaw be amended to permit a child care facility at 2255 Wilson Avenue to increase its capacity to 122 children; and,
- 2. That prior to adoption of the rezoning, provision be made to upgrade drainage adjacent to the property to the satisfaction of the Director of Development Services.

Carried

## 6.2 Grant Policy Update

Moved - Seconded:

That Committee of Council recommend to Council that:

- 1. Grant Policy #7.06.02 be approved, and;
- 2. Policy 7.18 "Support of Arts, Heritage and Culture", be rescinded.

Carried

## 6.3 Prairie Avenue Improvements

Moved - Seconded:

That Committee of Council direct staff to develop designs for Prairie Avenue, including:

- For Shaughnessy Street to Fremont Street;
- · Additional widening from Freemont Street to Burns Road; and
- That an additional \$50,000 be approved for these designs, with funding to come from existing projects.

Carried

# 6.4 Coach House Development Permit Application – 1653 Lincoln Avenue

Moved - Seconded:

That Committee of Council approve Development Permit DP000372 to regulate a coach house development at 1653 Lincoln Avenue.

Carried

#### 7. COUNCILLORS' UPDATE

None.

#### 8. MAYOR'S UPDATE

None.

#### 9. CAO UPDATE

None.

## 10. RESOLUTION TO CLOSE

# 10.1 Resolution to Close the March 12, 2019, Regular Committee of Council Meeting to the Public

Moved - Seconded:

That the Regular Committee of Council Meeting of March 12, 2019, be closed to the public pursuant to the following subsection(s) of Section 90(1) of the Community Charter: Item 4.1

g) litigation or potential litigation affecting the municipality;

i) the receipt of advice that is subject to solicitor-client privilege, including communications necessary for that purpose;

# Item 4.2

e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;

# Item 4.3

b) personal information about an identifiable individual who is being considered for a municipal award or honour, or who has offered to provide a gift to the municipality on condition of anonymity;

# Item 4.4

c) labour relations or other employee relations.

Carried

## 11. ADJOURNMENT

# 11.1 Adjournment of the Meeting

Moved - Seconded:

That the March 12, 2019, Regular Committee of Council Meeting be adjourned at 8:55 p.m. Carried

	Certified Correct,
Mayor	Corporate Officer